

Registration Begins April 22nd

Mow Down Air Pollution 2009 Electric Lawn Mower Exchange

For details or to make a reservation: www.aqmd.gov or (888) 425-6247

Five Events Scheduled:

May 2, 2009
Long Beach

May 9, 2009
Rancho Cucamonga

May 16, 2009
Palm Desert

June 13, 2009
Pasadena

June 27, 2009
Anaheim

Residents living within AQMD's 4-county jurisdiction* will be able to register to turn in their old, but still working, gas lawn mower and purchase a cordless, rechargeable, electric lawn mower at a greatly reduced price. Three models will be available for you to choose from when you register. The models and prices are:

Three models to choose from



Pay Only \$100
Neuton 14" cutting width
\$300 savings



Pay Only \$160
Neuton 19" cutting width
\$340 savings



Pay Only \$160
Black & Decker 19" cutting width
\$290 savings

You Must

- **Pre Register - Starts April 22, 2009**
- Turn in operable gas mower
- Show proof of residency in South Coast AQMD jurisdiction*
- Pay \$100 or \$160 (depending on choice of cutting width)
- Cash, Check or Major Credit Cards accepted

Any warranties on the electric lawn mower are limited to those provided by the manufacturer. Links to the manufacturers are available below.

Neuton

http://www.neutonpower.com/CHPContent/aqi/aqmd_info/index.html

Black & Decker

<http://www.blackanddecker.com/CordlessMower/FeaturesAndBenefits.aspx>

Program sponsored by South Coast Air Quality Management District in cooperation with Southern California Edison and the Los Angeles Department of Water and Power.

Supporting Organizations: Neuton®, Black&Decker®, Pick Your Part Auto Wrecking, Anaheim Public Utilities, Burrtec Waste and Recycling Services, The Epicenter, Rose Bowl Operating Company, Veteran's Memorial Stadium. **Supporting Cities:** Anaheim, Long Beach, Palm Desert, Pasadena and Rancho Cucamonga.

*The AQMD's jurisdiction includes all of Orange County, most of Los Angeles County (excluding the Antelope Valley), most of Riverside County, and the non-desert portion of San Bernardino County.



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